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FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

APR II 3 20 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that I, George W. Webb, OLLIE FA: HOWGRTH R. M.C.

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

K. M. Williams and Walter Abercrombie, their heirs and assigns:

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on the east side of State Highway 14, north of the Town of Simpsonville, being designated as Lot #10 in Subdivision known as "Roland Heights, plat of said subdivision made by W. J. Riddle, Surveyor and recorded in Plat Book "S", page 34, R. M. C. Office for Greenville County, and being more fully described as follows: County, and being more fully described as follows:

BEGINNING at an iron pin on the corner of Todd Circle and Highway 14, and running thence along Todd Circle, 175 ft. to an iron pin on corner of lot #13: thence South along Lot #13:, 87.5 ft. to an iron pin: thence 175 ft. west along line of Lot #9 to an iron pin on Highway 14; thence along said highway 87.5 feet to the beginning corner. For a fuller description as to courses, reference is made to above recorded plat.

The above lot is the same lot conveyed to Grantor by H.W. Abbott by deed recorded in Book 462, Page 274, dated Aug. 14, 1952 and recorded in the R. M. C. Office of Greenville County.





Notary Public for South Carolina.

RECORDED this 11th. day of April



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| together with all and singular the rights, members, hereditaments and apputaining; to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor forever defend all and singular said premises unto the grantee(s) and the grafully claiming or to claim the same or any part thereof.   | i unto the grantee(s), and the grantee s(s) neits of successors and assigns, r's(s') heirs or successors, executors and administrators to warrant and |
| WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of Ap   | oril / 19 65.   |
| SIGNED, sealed and delivered in the presence of:   | Junge Id. Well (SEAL)   |
| Thomas M. Bruce  | (SEAL)  |
| Bethie & Bruce   | (SEAL)  |
|  | (SEAL)  |
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